Page: 1 of 25 11/14/2022 11:37:06 AM

### **Election Summary Report**

General Election PIKE COUNTY

November 08, 2022

Summary for: All Contests, All Districts, ABSENTEE, All Tabulators, All Counting Groups

OFFICIAL RESULTS NOVEMBER 8, 2022 GENERAL ELECTION

Precincts Reported: 1 of 1 (100.00%) Registered Voters: 406 of 0 (N/A)

Ballots Cast: 406

#### **SENATOR for UNITED STATES (Vote for 1)**

|                       |          | Total   |     |
|-----------------------|----------|---------|-----|
| Times Cast            |          | 406 / 0 | N/A |
| Candidate             | Party    | Total   |     |
| Eric Schmitt          | REP      | 272     |     |
| Trudy Busch Valentine | DEM      | 127     |     |
| Jonathan Dine         | LIB      | 3       |     |
| Paul Venable          | CST      | 2       |     |
| Total Votes           |          | 404     |     |
|                       |          | Total   |     |
| Nathan Mooney         | WRITE-IN | 0       |     |
| Theo Brown            | WRITE-IN | 0       |     |
| David Kirk            | WRITE-IN | 0       |     |
| Gina Bufe             | WRITE-IN | 0       |     |
| Martin Lindstedt      | WRITE-IN | 0       |     |
| Rik Combs             | WRITE-IN | 0       |     |
| Steve Price           | WRITE-IN | 0       |     |
| Unresolved Write-In   |          | 1       |     |

Page: 2 of 25 11/14/2022 11:37:06 AM

## STATE AUDITOR for MISSOURI (Vote for 1)

|                      |          | Total       |
|----------------------|----------|-------------|
| Times Cast           |          | 406 / 0 N/A |
| Candidate            | Party    | Total       |
| Scott Fitzpatrick    | REP      | 292         |
| Alan Green           | DEM      | 103         |
| John A. Hartwig, Jr. | LIB      | 7           |
| Total Votes          |          | 402         |
|                      |          | Total       |
| Arnie C. Dienoff     | WRITE-IN | 0           |
| Unresolved Write-In  |          | 0           |

Page: 3 of 25 11/14/2022 11:37:06 AM

# UNITED STATES REPRESENTATIVE IN CONGRESS for 6TH DISTRICT (Vote for 1) $\,$

|                          |       | Total   |     |
|--------------------------|-------|---------|-----|
| Times Cast               |       | 406 / 0 | N/A |
| Candidate                | Party | Total   |     |
| Sam Graves               | REP   | 295     |     |
| Henry Martin             | DEM   | 105     |     |
| Edward A (Andy) Maidment | LIB   | 2       |     |
| Total Votes              |       | 402     |     |
|                          |       | Total   |     |
| Unresolved Write-In      |       | 1       |     |

Page: 4 of 25 11/14/2022 11:37:06 AM

### STATE SENATOR for 10TH DISTRICT (Vote for 1)

|                      |       | Total   |     |
|----------------------|-------|---------|-----|
| Times Cast           |       | 406 / 0 | N/A |
| Candidate            | Party | Total   |     |
| Travis Fitzwater     | REP   | 307     |     |
| Catherine Dreher LIB |       | 71      |     |
| Total Votes          |       | 378     |     |
|                      |       | Total   |     |
| Unresolved Write-In  |       | 0       |     |

Page: 5 of 25 11/14/2022 11:37:06 AM

### STATE REPRESENTATIVE for 40TH DISTRICT (Vote for 1)

|                     |       | Total     |     |
|---------------------|-------|-----------|-----|
| Times Cast          |       | 406 / 0 N | I/A |
| Candidate           | Party | Total     |     |
| Chad Perkins        | REP   | 304       |     |
| Total Votes         |       | 304       |     |
|                     |       | Total     |     |
| Unresolved Write-In |       | 18        |     |

Page: 6 of 25 11/14/2022 11:37:06 AM

### ASSOCIATE CIRCUIT JUDGE for PIKE COUNTY (Vote for 1)

|                     |       | Total       |  |
|---------------------|-------|-------------|--|
| Times Cast          |       | 406 / 0 N/A |  |
|                     |       |             |  |
| Candidate           | Party | Total       |  |
| Milan Berry         | REP   | 334         |  |
| Total Votes         |       | 334         |  |
|                     |       |             |  |
|                     |       | Total       |  |
| Unresolved Write-In |       | 7           |  |

Page: 7 of 25 11/14/2022 11:37:06 AM

# PRESIDING COMMISSIONER OF THE COUNTY COMMISSION for PIKE COUNTY (Vote for 1)

|                     |       | Total       |
|---------------------|-------|-------------|
| Times Cast          |       | 406 / 0 N/A |
| Candidate           | Party | Total       |
| Bill Allen          | REP   | 317         |
| Total Votes         |       | 317         |
|                     |       | Total       |
| Unresolved Write-In |       | 10          |

Page: 8 of 25 11/14/2022 11:37:06 AM

### CLERK OF THE CIRCUIT COURT for PIKE COUNTY (Vote for 1)

|                     |       | Total     |     |
|---------------------|-------|-----------|-----|
| Times Cast          |       | 406 / 0 N | I/A |
| Candidate           | Party | Total     |     |
| Kathy Turner        | REP   | 326       |     |
| Total Votes         |       | 326       |     |
|                     |       | Total     |     |
| Unresolved Write-In |       | 6         |     |

Page: 9 of 25 11/14/2022 11:37:06 AM

### CLERK OF THE COUNTY COMMISSION for PIKE COUNTY (Vote for 1)

|                     |       | Total       |
|---------------------|-------|-------------|
| Times Cast          |       | 406 / 0 N/A |
| Candidate           | Party | Total       |
| Laura Stumbaugh     | REP   | 342         |
| Total Votes         |       | 342         |
|                     |       | Total       |
| Unresolved Write-In |       | 8           |

Page: 10 of 25 11/14/2022 11:37:06 AM

### **RECORDER OF DEEDS for PIKE COUNTY (Vote for 1)**

|                              |       | Total   |     |
|------------------------------|-------|---------|-----|
| Times Cast                   |       | 406 / 0 | N/A |
| Candidate                    | Party | Total   |     |
| Kimberly S. Martin Luebrecht | REP   | 328     |     |
| Total Votes                  |       | 328     |     |
|                              |       | Total   |     |
| Unresolved Write-In          |       | 6       |     |

Page: 11 of 25 11/14/2022 11:37:06 AM

### PROSECUTING ATTORNEY for PIKE COUNTY (Vote for 1)

|                     |       | Total       |
|---------------------|-------|-------------|
| Times Cast          |       | 406 / 0 N/A |
|                     |       |             |
| Candidate           | Party | Total       |
| Alex G. Ellison     | REP   | 330         |
| Total Votes         |       | 330         |
|                     |       | Total       |
| Unresolved Write-In |       | 6           |

Page: 12 of 25 11/14/2022 11:37:06 AM

### **COLLECTOR OF REVENUE for PIKE COUNTY (Vote for 1)**

|                     |       | Total       |
|---------------------|-------|-------------|
| Times Cast          |       | 406 / 0 N/A |
|                     |       |             |
| Candidate           | Party | Total       |
| Tara Morrison Eskew | REP   | 339         |
| Total Votes         |       | 339         |
|                     |       | Total       |
| Unresolved Write-In |       | 5           |

Page: 13 of 25 11/14/2022 11:37:06 AM

### TREASURER for PIKE COUNTY (Vote for 1)

|                        |       | Total       |
|------------------------|-------|-------------|
| Times Cast             |       | 406 / 0 N/A |
|                        |       |             |
| Candidate              | Party | Total       |
| Olivia Edwards Ledford | REP   | 299         |
| Total Votes            |       | 299         |
|                        |       |             |
|                        |       | Total       |
| Unresolved Write-In    |       | 5           |

Page: 14 of 25 11/14/2022 11:37:06 AM

### CONSTITUTIONAL AMENDMENT NO.1 (Vote for 1)

|                     |       | Total       |
|---------------------|-------|-------------|
| Times Cast          |       | 406 / 0 N/A |
| Candidate           | Party | Total       |
| Yes                 |       | 164         |
| No                  |       | 212         |
| Total Votes         |       | 376         |
|                     |       | Total       |
| Unresolved Write-In |       | 0           |

Page: 15 of 25 11/14/2022 11:37:06 AM

### CONSTITUTIONAL AMENDMENT NO.3 (Vote for 1)

|                     |       | Total       |  |
|---------------------|-------|-------------|--|
| Times Cast          |       | 406 / 0 N/A |  |
| Candidate           | Party | Total       |  |
| Yes                 |       | 165         |  |
| No                  |       | 233         |  |
| Total Votes         |       | 398         |  |
|                     |       | Total       |  |
| Unresolved Write-In |       | 0           |  |

Page: 16 of 25 11/14/2022 11:37:06 AM

### CONSTITUTIONAL AMENDMENT NO.4 (Vote for 1)

|                     |       | Total   |     |
|---------------------|-------|---------|-----|
| Times Cast          |       | 406 / 0 | N/A |
| Candidate           | Party | Total   |     |
| Yes                 |       | 261     |     |
| No                  |       | 124     |     |
| Total Votes         |       | 385     |     |
|                     |       | Total   |     |
| Unresolved Write-In |       | 0       |     |

Page: 17 of 25 11/14/2022 11:37:06 AM

### CONSTITUTIONAL AMENDMENT NO.5 (Vote for 1)

|                     |       | Total       |  |
|---------------------|-------|-------------|--|
| Times Cast          |       | 406 / 0 N/A |  |
| Candidate           | Party | Total       |  |
| Yes                 |       | 223         |  |
| No                  |       | 156         |  |
| Total Votes         |       | 379         |  |
|                     |       | Total       |  |
| Unresolved Write-In |       | 0           |  |

Page: 18 of 25 11/14/2022 11:37:06 AM

### CONSTITUTIONAL CONVENTION (Vote for 1)

|                     |       | Total   |     |
|---------------------|-------|---------|-----|
| Times Cast          |       | 406 / 0 | N/A |
| Candidate           | Party | Total   |     |
| Yes                 |       | 106     |     |
| No                  |       | 276     |     |
| Total Votes         |       | 382     |     |
|                     |       | Total   |     |
| Unresolved Write-In |       | 0       |     |

Page: 19 of 25 11/14/2022 11:37:06 AM

### SUPREME COURT JUDGE ZEL M FISCHER (Vote for 1)

|                     |       | Total     |    |
|---------------------|-------|-----------|----|
| Times Cast          |       | 406 / 0 N | /A |
| Candidate           | Party | Total     |    |
| Yes                 |       | 234       |    |
| No                  |       | 95        |    |
| Total Votes         |       | 329       |    |
|                     |       | Total     |    |
| Unresolved Write-In |       | 0         |    |

Page: 20 of 25 11/14/2022 11:37:06 AM

### SUPREME COURT JUDGE ROBIN RANSOM (Vote for 1)

|                     |       | Total   |     |
|---------------------|-------|---------|-----|
| Times Cast          |       | 406 / 0 | N/A |
| Candidate           | Party | Total   |     |
| Yes                 |       | 233     |     |
| No                  |       | 92      |     |
| Total Votes         |       | 325     |     |
|                     |       | Total   |     |
| Unresolved Write-In |       | 0       |     |

Page: 21 of 25 11/14/2022 11:37:06 AM

# COURT-APPEALS JUDGE EASTERN DISTRICT KELLY C. BRONIEC (Vote for 1)

|                     |       | Total      |   |
|---------------------|-------|------------|---|
| Times Cast          |       | 406 / 0 N/ | Α |
| Candidate           | Party | Total      |   |
| Yes                 |       | 237        |   |
| No                  |       | 93         |   |
| Total Votes         |       | 330        |   |
|                     |       | Total      |   |
| Unresolved Write-In |       | 0          |   |

Page: 22 of 25 11/14/2022 11:37:06 AM

# COURT-APPEALS JUDGE EASTERN DISTRICT THOMAS C. CLARK, II (Vote for 1) $\,$

|                     |       | Total      |   |
|---------------------|-------|------------|---|
| Times Cast          |       | 406 / 0 N/ | A |
| Candidate           | Party | Total      |   |
| Yes                 |       | 223        |   |
| No                  |       | 99         |   |
| Total Votes         |       | 322        |   |
|                     |       | Total      |   |
| Unresolved Write-In |       | 0          |   |

Page: 23 of 25 11/14/2022 11:37:06 AM

# COURT-APPEALS JUDGE EASTERN DISTRICT MICHAEL E. GARDNER (Vote for 1) $\,$

|                     |       | Total      |    |
|---------------------|-------|------------|----|
| Times Cast          |       | 406 / 0 N/ | /A |
| Candidate           | Party | Total      |    |
| Yes                 |       | 226        |    |
| No                  |       | 95         |    |
| Total Votes         |       | 321        |    |
|                     |       | Total      |    |
| Unresolved Write-In |       | 0          |    |

Page: 24 of 25 11/14/2022 11:37:06 AM

# COURT-APPEALS JUDGE EASTERN DISTRICT JOHN P. TORBITZKY (Vote for 1)

|                     |       | Total   |     |
|---------------------|-------|---------|-----|
| Times Cast          |       | 406 / 0 | N/A |
| Candidate           | Party | Total   |     |
| Yes                 |       | 217     |     |
| No                  |       | 104     |     |
| Total Votes         |       | 321     |     |
|                     |       | Total   |     |
| Unresolved Write-In |       | 0       |     |

Page: 25 of 25 11/14/2022 11:37:06 AM

### **COUNTY USE TAX (Vote for 1)**

|                     |       | Total       |  |
|---------------------|-------|-------------|--|
| Times Cast          |       | 406 / 0 N/A |  |
| Candidate           | Party | Total       |  |
| Yes                 |       | 140         |  |
| No                  |       | 247         |  |
| Total Votes         |       | 387         |  |
|                     |       | Total       |  |
| Unresolved Write-In |       | 0           |  |